



# LARRY A. HOFF ePOST 2100



Issue #109 MAY, 2022

COMMUNICATION IS POWER

TO OPT OUT OF OUR NEWSLETTERS, E-MAIL [MARIA KLENHARD](mailto:MARIA.KLENHARD)

## OUR NEXT MEETING

May 19th, at 7:30 PM, is slated for our next tele-meeting, by invitation, using GoToMeeting. E-mail me if you want an invitation:

[commander@epost2100.org](mailto:commander@epost2100.org)

Our tele-meetings are provided for you to learn about and have input regarding your cyber Post. BTW, have you visited [Our Web site](#), lately?

OUR HELP DESK STANDS READY TO ASSIST US VETERANS WITH FREE COMPUTER-RELATED AID.

[Commander](#)

770-786-8702

## DEPARTMENT MEETING DATE

\* Gainesville 7 - May 1st

## CHAPLAIN'S CORNER

Our monthly newsletter normally features a Chaplain's column and that contribution is warmly appreciated.

However, this month, Chaplain Robert Teeter has notified me that he has many challenges and will not be able to send a column out this month.

In lieu of his encouraging words, I ask us to consider April 29th, [Holocaust Memorial Day](#), as it relates to unfolding events in Ukraine and perhaps contiguous nations, and possible use of nuclear weapons.

## YOUR CYBER POST OFFICERS

Post Commander.....	<a href="#">ROBERT GREEN</a>	770-786-8702
Senior Vice Commander.....	<a href="#">MARIA KLENHARD</a>	916-952-7691
Junior Vice Commander .....	<a href="#">ERIC PARSONS</a>	706 325-4047
Adjutant.....	<a href="#">MARIA KLENHARD</a>	916-952-7691
Finance Officer.....	<a href="#">MAC MCMILLAN</a>	404-277-4280
Judge Advocate.....	<a href="#">TED RICHARDS</a>	404-754-0415
Exec. Committee.....	<a href="#">ED MCMILLAN</a>	770-757-6136
Sergeant-at-Arms.....	DAVID GREEN	
Service Officer.....	<a href="#">ED MCMILLAN</a>	770-757-6136
Chaplain.....	<a href="#">ROBERT TEETER</a>	918-781-9328

## COMMANDER'S CORNER

Today I received the 146-paged "Consumer Action Handbook" published by the General Services Administration. It has easily-read text and a well-designed Table of Contents and an even more detailed nine-page Index.



Included in the many general resources and advice, it has several sections devoted to our military and our families.

This publication is not something you would read page to page, but to serve as a government supported resource. I bought my copy, but it is available on line along with many other possibly helpful resources at [publications.USA.gov](http://publications.USA.gov).

Our former commander, Ed McMillan, suggested this publication to me.

The Internet is not always filled with valid true information and facts and well-intentioned friends and neighbors may not always be correct in some area, so you might find this government publication an authoritative option with no apparent bias or hidden agenda.

Maybe check it out?

—Bob

[Email](#)

770-786-8702

## **AMERICAN LEGION SCHOLARSHIP REQUIREMENTS**

**All Applications must be completed on a typewriter or word processor.**

**Applicant must be a child or grandchild of a Veteran of military service who is or was a member of the American Legion in the Ninth District Department of Georgia.**

**(Sponsoring Post is responsible for verification of American Legion Affiliation.)**

- 3. The applicant must be a graduating High School senior.**
- 4. The applicant must live in Georgia.**
- 5. Applicant must be sponsored by a Ninth District (Dept. of Georgia) American Legion Post.**
- 6. Academic requirements include students' accumulated grade point average (GPA), class ranking and standardized test scores (SAT). Official records must be furnished.**
- 7. Applicants must have participated in school and community activities.**
- 8. This award is to be given on the basis of Academic Scholarship in core "only" subjects on 4.0 basis.**
- 9. The applicant has a transcript of grades. The transcript must be an official document from High School and in a sealed envelope.**
- 10. One Scholarship will be awarded for \$1,000.00.**
- 11. Applications must be received by April 12, of the current year.**
- 12. Applicant must have an endorsement from the sponsoring Post and High School Principal.**
- 13. The winner of the Scholarship must contact Scholarship Committee by August 1<sup>st</sup> with notification of the College they will attend. The check will be made to the College to be applied to the applicant's account.**

**Applications must be mailed to:**

**American Legion Post 7  
4428 Circassian Place  
Gainesville, Georgia 300507  
Attention: 9<sup>th</sup> District Scholarship Award Program (Johnny Varner)**

# ASK YOUR SENATOR TO SUPPORT H.R. 3967

From Vietnam to the present day, members of the U.S. military have been exposed to toxic substances, both at home and abroad, which have killed many more than our enemy. For years, our government has hidden the ill effects of these toxicants from those who were exposed. And for years, the VA has denied their resulting claims.

H.R. 3967, the *Honoring our PACT Act*, introduced by Mark Takano (D-CA-41), when passed into law, will provide veterans with the much-needed tools to address the health consequences of their toxic exposures during military service: the acknowledgement of exposure; healthcare; research; resources; and more.

The bill, when passed into law, would:

- Concede exposure to burn pits and toxic environments;
- Provide healthcare based on toxic exposures;
- Add 24 burn pit and toxic exposure-related diseases;
- Add hypertension as a presumptive disease associated with Agent Orange Exposure;
- Provide a framework for establishing presumptive diseases in the future;
- Expand radiation-risk activities to include veterans who participated in radiation cleanup at Enewetak Atoll and Palomares, Spain;
- Including Thailand, Cambodia, Laos, Guam, American Samoa and Johnston Atoll as conceded locations for Agent Orange Exposure;
- Require registries for veterans who served at Ft. McClellan and for those exposed to PFAS chemicals.

Exposures to toxic chemicals are among the workplace hazards for members of the military, whether serving CONUS or during a deployment across the globe. We need to make it right for the more than 3.5 million veterans who suffer from the long-term effects of exposure to these toxicants, which, in many instances, are equally lethal to wounds inflicted by shrapnel and bullets.

VVA fully supports H.R. 3967, the *Honoring our Pact Act*. This comprehensive legislation is designed to remove the many hurdles veterans are currently facing when submitting claims for health conditions they have succumbed to because of exposures due to their military service, whether in the jungles of Vietnam, the sands of the Persian Gulf, or the burn pits of Afghanistan. Too many veterans wait years to see those claims successfully processed and dispersed, and some even die waiting for the adjudication of their claims.

On March 3, 2022, H.R. 3967, the *Honoring our PACT Act*, passed the House of Representatives by a 256 to 174 vote. In addition, on March 29, 2022, the Senate Veterans Affairs Committee held a hearing on the bill. To view the hearing go to: [Honoring Our Promise to Address Comprehensive Toxics Act of 2021 - U.S. Senate C...](#)

We urge Chairman Tester and Ranking Member Moran, of the Senate Veterans Affairs Committee, to immediately move this bill out of committee and onto the Senate floor for a vote and passage.

Please contact your Senator NOW, and send the prepared letter, asking them to support passage of H.R. 3967, the *Honoring our PACT Act*, that will expand the list of named presumptive conditions for herbicide exposure to covered veterans.

*Vietnam Veterans of America* ([www.vva.org](http://www.vva.org)) is the nation's only congressionally chartered veterans' service organization

Click the link below to log in and send your message:

[https://www.votervoice.net/BroadcastLinks/yY7MO0A\\_Y5QO7es4vhpAbw](https://www.votervoice.net/BroadcastLinks/yY7MO0A_Y5QO7es4vhpAbw)

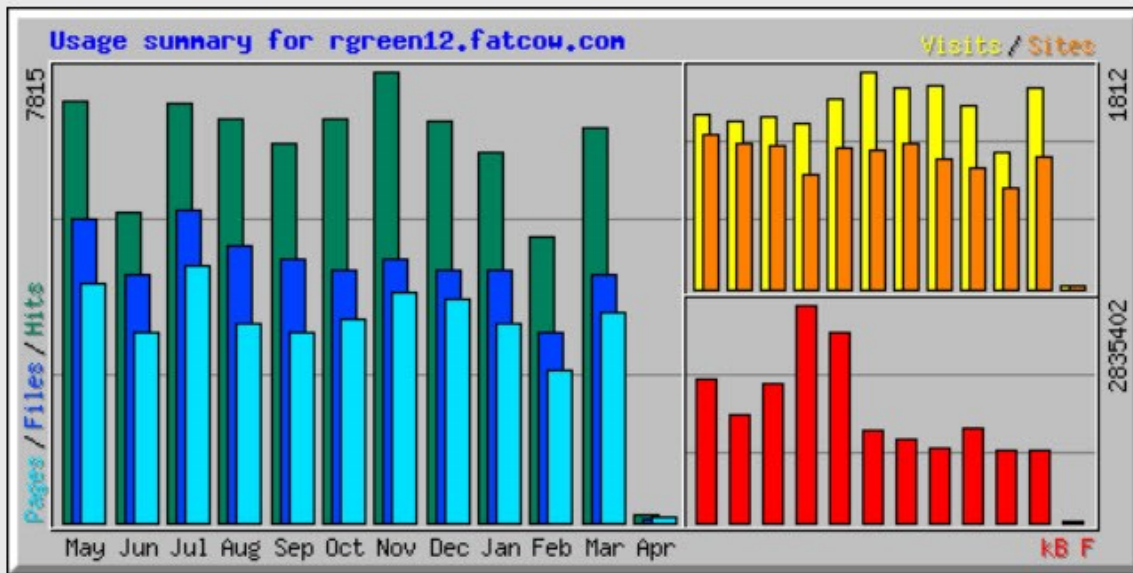
# OUR WEB SITE HELPS OTHERS

The statistics below show the traffic on our Web site.

Most people go to our VAC Web page <http://epost2100.org/VAC.html> to access helpful resources.

Each month we get more resources from American organizations. Sometimes even get thanks.

If you have links to helpful resources, send the information to [webmaster@epost2100.org](mailto:webmaster@epost2100.org).



Summary by Month										
Month	Daily Avg				Monthly Totals					
	Hits	Files	Pages	Visits	Sites	kB F	Visits	Pages	Files	Hits
<a href="#">Apr 2022</a>	150	55	85	29	31	19138	29	85	55	150
<a href="#">Mar 2022</a>	220	138	117	53	1107	944469	1672	3652	4304	6826
<a href="#">Feb 2022</a>	206	136	110	47	833	940127	1146	2651	3283	4951
<a href="#">Jan 2022</a>	206	140	110	49	1006	1236159	1532	3433	4361	6406
<a href="#">Dec 2021</a>	224	140	124	54	1090	972733	1685	3851	4356	6959
<a href="#">Nov 2021</a>	260	151	133	55	1209	1094311	1677	3998	4554	7815
<a href="#">Oct 2021</a>	224	141	113	58	1149	1201553	1812	3523	4388	6969
<a href="#">Sep 2021</a>	218	152	109	52	1167	2474073	1573	3290	4577	6556
<a href="#">Aug 2021</a>	225	154	111	44	949	2835402	1383	3462	4803	6978
<a href="#">Jul 2021</a>	233	174	144	46	1193	1804935	1442	4465	5418	7248
<a href="#">Jun 2021</a>	178	142	109	46	1207	1406391	1394	3293	4278	5363
<a href="#">May 2021</a>	235	169	133	47	1294	1876344	1460	4137	5253	7294

## The American Legion Membership Application

\_\_\_\_\_  
(Name) (Date of Birth)

\_\_\_\_\_  
(Mailing Address) (Phone Number)

\_\_\_\_\_  
(City) (State) (Zip) (Post #)

\_\_\_\_\_  
(E-mail)  Male  Female (Dues)  
(Gender)

I certify that I served at least one day of active military duty since December 7, 1941 and was honorably discharged or am still serving honorably.

**Please check appropriate service era and branch of service below**

- |   |   |
|---|---|
| <input type="checkbox"/> Global War on Terror | <input type="checkbox"/> U.S. Army                    |
| <input type="checkbox"/> Gulf War             | <input type="checkbox"/> U.S. Navy                    |
| <input type="checkbox"/> Panama               | <input type="checkbox"/> U.S. Air Force               |
| <input type="checkbox"/> Lebanon/Grenada      | <input type="checkbox"/> U.S. Marines                 |
| <input type="checkbox"/> Vietnam              | <input type="checkbox"/> U.S. Space Force             |
| <input type="checkbox"/> Korea                | <input type="checkbox"/> U.S. Coast Guard             |
| <input type="checkbox"/> WWII                 | <input type="checkbox"/> Merchant Marines (WWII only) |
| <input type="checkbox"/> Other Conflicts      |   |



\_\_\_\_\_  
30-009 Signature of applicant Date Name of recruiter

### Receipt of Dues

(Please Print)

From \_\_\_\_\_  
 \$ \_\_\_\_\_ for 20 \_\_\_\_\_ Post # \_\_\_\_\_  
 Recruiter's Name \_\_\_\_\_  
 Recruiter's Signature \_\_\_\_\_  
 Recruiter's Phone # \_\_\_\_\_